## **Name:** Dr. SARVJEET YADAV

**Assistant Professor** 

Department of History,

Hansraj College, University of Delhi

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E-mail: sarvjeetyadav@hrc.du.ac.in

Mobile-9990424189

#### **Areas of Interest/Specialization**

- Ancient Indian History and Culture
- International Studies and Relation
- Textual Studies
- Environmental History
- History of Philosophy

#### **Key Skills**

- Academic Writing
- Interdisciplinary Research
- Related Computer Operating

#### Language

• Language Known- English, Hindi, Sanskrit, Awadhi and Bhojpuri

#### **Personal Details**

• Date of Birth- 4<sup>th</sup> May 1985

• Fathers' Name- Late Shri Saltu Yadav

• Mothers' Name- Sanjafee Devi

Nationality- IndianGender- Male

 Permanent Address- Village Kanaith, Post:- Sanjarpur, District Azamgrah, Pin:- 223227, U.P.

# **Academic Oualification**

Completed my Ph.D. in 2021 from Ancient Indian History at Center for Historical Studies, School of Social Sciences III, Jawaharlal Nehru University, New Delhi - 110067.

Course/Class	Year	Subject	College /University
PhD.	2021	Ancient Indian History	Center For
			Historical
			Studies
			Jawaharlal
			Nehru
			University
	2016	Ancient Indian History	Center For
M. Phil.			Historical
			Studies
			Jawaharlal
			Nehru
			University
M.A.	2006	Medieval Indian History	V. B.S.
			Purvanchal
			University,
			Jaunpur
B.A.	2003	History, Philosophy, English	V. B.S.
			Purvanchal
			University,
			Jaunpur

# JRF/NET (UGC)

JRF in Indian History-DECEMBER 2015 Conducted by UGC (University Grant Commission, New Delhi)

Electronic Certificate No: 152000627

NET in Indian Culture-JUNE 2013 Conducted by UGC (University Grant Commission, New Delhi)

Electronic Certificate No: 131023697

#### **Papers Published**

- "Ahimsa, Meat Eating and Environmental Ethics in the *Jatakas*", *Abhyudayah* July-Dec, 2016, pg 36-39 Vol. 5:2 (ISSN: 2320-4176).
- "Environmental Ethics and Ahimsa in the *Jatakas*", *Indraprastha Review*, July-Dec, 2016, pg 50-58 Vol. 3:2 (ISSN: 2394-563X).
- "Forest and Land Ethics in the *Jatakas*", *Abhisecanam*, July-Dec, 2016, pg 9-13, Vol. 4:2 (ISSN: 2320-4184).
- "The Jatakas and Mercantile Economy" *Abhisecanam*, January-June, 2016, pg 35-37, Vol. 4:2 (ISSN: 2320-4184).
- "The Jatakas and Concept of Sustainability" International Journal of Social and Allied Research, April, 2019, Vol-7 (2.1) (ISSN: 2319-3611).

### **Teaching Experience**

- Assistant Professor (Ad-hoc) in Shivaji College, University of Delhi, Ring Road, Raja Garden, New Delhi-110027 since 23 January-2017- 23 November 2022.
- Assistant Professor (Permanent) in Hansraj College, University of Delhi, Mahatma Hansraj Marg, Malka Ganj Delhi-110007 since 24 November 2022.

## Administrative Assignments

- Elected member, Hostel Committee Sutlej, JNU, New Delhi.
- Member of Discipline Committee, Shivaji College-2018-19
- Member of Advisory Committee, Shivaji College-2018-19

# Attended, organize Seminars, Conferences and Workshops

# **Organize**

- Organize a National Seminar on 'Nationalism: Different Strokes' at Shivaji College, University of Delhi, on 20-21<sup>st</sup> January 2017.
- Organize a National Seminar on "Indian History- Multiple Locations" at Shivaji College, University of Delhi, on 5<sup>th</sup> to 6<sup>th</sup> April 2018.
- Organize a National Seminar on "Dynamics of Language in History" at Shivaji College, University of Delhi, on 28<sup>th</sup> February and 1<sup>st</sup> March 2019.

# **Other Academic Activities**

Museum Tours-2018

Heritage Walk in march-2019

Book Fair in 2019

## **EXTRACURRICULAR ACCOLADES**

- Won in a number of Quiz Competitions during school and college days.
- Published self-composed poems in various magazines and newspapers.
- Participated in Cultural Program in the Shivaji College.
- Member and winner of Shivaji College Teaching Cricket Team on sports day 1st feb 2019.
- Participated with Shivaji College Cricket team in Shaheed Bhagat Singh Memorial Cricket Tournament 2019 and became Runner-up of the Tournament.

## **Hobbies**

Reading, travelling & listening to music, playing cricket.