



Faculty Details

Title	Mr.	First Name	Piyush	Last Name	В.	Chaudhary	Photograph
Designation		Assistant Professor Department of English Hans Raj College University of Delhi					
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	dence	+91-9891722333					
	nail	mailtopiyushchaudhary@gmail.com;					
Web-Page		<u>piyush.chaudhary@hrc.du.ac.in</u> <u>https://www.hansrajcollege.ac.in/academics/departments/arts-and-commerce/english/faculty</u>					=
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Career Profile

Cumulative teaching experience of over 5 years at the University of Delhi

Present Profile:

Assistant Professor, Hans Raj College, University of Delhi (November 2022)

Date of Joining – 22.11.22

Past Profile:

Assistant Professor (Ad-hoc) at Shaheed Rajguru College of Applied Sciences for Women, University of Delhi.

(July 2019 - Nov 2022)

- ➤ Guest Faculty at School of Open Learning (SOL), University of Delhi. (January 2018 April 2018)
- ➤ Guest Faculty at Jesus and Mary College, Non-Collegiate Women's Education Board (NCWEB), University of Delhi.

(August 2018 – April 2019)

➤ Guest Faculty at School of Open Learning (SOL), CIE, University of Delhi.

(November 2018 – January 2019; November 2019 – March 2020)

Administrative Assignments (College & University Level)

- 1) GE Coordinator, Mahatma Hansraj Cluster Centre, 2023-24.
- 2) Member, Grievance Redressal Committee, Admissions 2023-24.
- 3) Member, **Programme Management Committee**, DU Centenary Celebrations Committee, University of Delhi, 2022-23. Given responsibility to coordinate with stakeholders in matters of infrastructure, logistics, stage management, VIP movement and actual performance of the Centenary Programmes as per the schedule.
- 4) Nominated by **Office of Dean, Academic Affairs,** University of Delhi for **NEP Pavilion** at New Delhi World Book Fair 2023, 25th Feb 5th March 2023.
- 5) Member, **Mahatma Hansraj Cluster Centre Committee**, Hansraj College, University of Delhi. **Co-coordinator for Generic Elective (GE)** courses.
- 6) Member of the following **Committees** of the College:
 - NAAC Committee
 - Admissions Committee
- 7) Member, Paper Setting Committee GE Language 'Digital Communications.'



8) Discharged all administrative and official work delegated by the college, viz preparing, and editing reports, editing magazine, organizing events/ competitions, publicity and outreach, examination related evaluation, duties, and tabulation of data.

Areas of Interest / Specialization

- o 17th Century British Literature
- o 18th Century British Literature
- Indian English Literature
- Dalit Literatures
- o English Communication

Papers/ Texts Taught

➤ MA English (UGCF)

o ENG III (Core): Post-Independence Indian Literature

B.A. (Hons) English (UGCF)

- o DSC Introduction to Literary Studies
- o DSC European Classical Literature
- DSC 14th to 17th Century English Poetry
- DSC 18th Century Literature

> VAC/ SEC (UGCF)

- o VAC Ecology & Literature
- VAC Culture & Communication
- o SEC Communication in Professional Life

B.A. (Hons) English (LOCF)

- o British Poetry & Drama: 17th to 18th Century
- o British Literature: 18th Century
- 19th Century European Realism
- English Communication (AECC)
- o Individual & Society (Generic Elective)
- o Indian English Literatures (Generic Elective)
- Readings in Indian Diversities and Literary Movements (Generic Elective)
- o Marginalities in Indian Writings (Generic Elective)

B.A. (Hons) English (LOCF)

- Shakespeare (*Macbeth*)
- Milton (Paradise Lost)
- Pope (*Rape of the Lock*)

> English (CBCS)

- English Communication (AECC)
- Readings in Indian Diversities and Literary Movements (Generic Elective)
- Women & Empowerment (Generic Elective)



➤ B.A. (Hons) English (CBCS Semester Mode)

- o Fielding (*Joseph Andrews*)
- Congreve (*Way of the World*)
- Swift (Gulliver's Travels)
- o Johnson, Gray (Selected Poems)
- o Asimov (*Nightfall*)
- Ursula le Guin (*The Ones who walk away from Omelas*)
- o Philip K. Dick (*Minority Report*)
- o Jayant Narlikar (*The Ice Age Cometh*)

B.A. (Hons) English (Old Course)

Ist year:

Austen (Pride and Prejudice)

Dickens (Hard Times)

Bronte (Jane Eyre)

Tennyson, Browning, Rossetti (Selected Poems)

20th Cent Indian Writing in English

Ghosh (The Shadow Lines)

Tendulkar (Ghasiram Kotwal)

Rakesh (*Halfway House*)

IInd year:

John Donne (Selected Poems)

Shakespeare (*Othello*)

Shakespeare (As You Like It)

Shakespeare (Antony and Cleopatra)

Dryden (*Macflecknoe*)

Homer (The Iliad)

Aristophanes (Lysistrata)

Euripides (Medea)

Kalidasa (Abhijnana Shakuntalam)

> B.A. (Program)

- o English A- Fluency in English- Part I
- o English A- Fluency in English- Part II
- o English Language Through Literature (ELTL)

B.Com. (Program)

o Business English

> B.Sc. (Hons)

- o English Communication (AECC)
- o The Individual & Society (Generic Elective)
- o Indian English Literatures (Generic Elective)
- Readings in Indian Diversities and Literary Movements (Generic Elective)
- o Marginalities in Indian Writings (Generic Elective)



Publications Profile

PRINT PUBLICATIONS:

- 1) **Chapter in book:** "Status of Women in an Islamic Society" in *Questions of Human Rights: Indian Society*, edited by Kaushal Panwar, Sanidhya Books, New Delhi, 2016, Print. ISBN = 978-81-932311-2-8.
- 2) Chapter in book: "Don't Call It Suicide (1993) Nissim Ezekiel's Unique Place in Indian English Drama: An Assessment" in *Indian English Drama: Critical Elucidations*, edited by Venkat K. Satish & S.S. Kannade, Vishwabharati Publications, Maharashtra, 2019, Print. ISBN = 978-93-89264-03-6.
- 3) Research Article: "Education as Emancipation Hazari's Untouchable: Autobiography of an Indian Outcaste", *International Journal of Research in Social Sciences (IJRSS)*, vol. 9, issue 1(1), Jan 2019, UGC Approved Journal, ISSN = 2249-2496, Web, pp. 144-148. https://www.ijmra.us/project%20doc/2019/IJRSS_JANUARY2019/IJRSSJan19.pdf
- 4) Research Article: "Gandhian Way of Education: M.K. Gandhi's Educational Philosophy in R.K. Narayan's Swami and Friends", *The Creative Launcher An International, Open Access, Peer Reviewed, Refereed, E- Journal in English*, Vol. 6, No. I, April 2021, ISSN = 2455-6580, Web, pp. 134-144. https://www.thecreativelauncher.com/index.php/tcl/issue/view/3
 DOI https://doi.org/10.53032/TCL.2021.6.1.15
- 5) Research Article: "Ambedkar and Annihilation of Caste–Performing Theory, Praxis, Counter Identity", *International Journal of Applied Ethics (IJAE)*, vol. 8, July 2022, Peer-reviewed Journal, ISSN = 2321 2497, Web, pp. 29-38. https://ijaethics.in/index.php/1/article/view/27
 DOI https://doi.org/10.51245/ijaethics.v8i1.2022.38
- 6) Research Article: "Bastardy, Betrayal & Ageing: A Gerontological Reading of King Lear", *The Creative Launcher An International, Open Access, Peer Reviewed, Refereed, E- Journal in English*, Vol. 9, No. 3, June 2024, ISSN = 2455-6580. Web, pp. 1-9.

 DOI https://doi.org/10.53032/tcl.2024.9.3.01

ONLINE PUBLICATIONS:

1) **Editorial Introduction** to the December 2017 Edition: Volume 2 "Defiant Requiem: Contemporary Voices of 'Resistance'", *Ad Litteram: An English Journal of International Literati* (A Peer-reviewed, Open Access, Refereed, Annual e-Journal), ISSN: 2456 6624, Web, http://adlitteramjournal.com/assets/pdf/2017/e.-Editorial Ad-Litteram-



Journal_December-2017_Volume-2-1.pdf

- 2) **Editorial Introduction** to the December 2018 Edition: Volume 3 "Telling the Tale across Mediums: The Teleology of Multiple Lives of a Work", *Ad Litteram: An English Journal of International Literati* (A Peer-reviewed, Open Access, Refereed, Annual e-Journal), ISSN: 2456 6624, Web, http://adlitteramjournal.com/assets/pdf/2018/e_Editorial_Ad_Litteram_Journal_December_2018Edition_Volume_3_update.pdf
- 3) **Editorial Introduction** to the December 2019 Edition: Volume 4 "Gospel of Equipoise: Searching Threads of Harmony", *Ad Litteram: An English Journal of International Literati* (A Peer-reviewed, Open Access, Refereed, Annual e-Journal), ISSN: 2456 6624, Web, http://adlitteramjournal.com/assets/pdf/2019/e.-Editorial_Ad-Litteram-Journal_December-2019-Edition_Volume-4.pdf
- 4) Editorial Introduction to the December 2020 Edition: Volume 5 "Situating Postmodernist Discourse in the Indian Context", *Ad Litteram: An English Journal of International Literati* (A Peer-reviewed, Open Access, Refereed, Annual e-Journal), ISSN: 2456 6624, Web, http://adlitteramjournal.com/assets/pdf/2020/e.-Editorial_Ad-Litteram-Journal_December-2020-Edition_Volume-51.pdf
- 5) **Editorial Introduction** to the December 2021 Edition: Volume 6 "Bharata that is (Seen as) India is the Bharata", *Ad Litteram: An English Journal of International Literati* (A Peer-reviewed, Open Access, Refereed, Annual e-Journal), ISSN: 2456 6624, Web, http://adlitteramjournal.com/assets/pdf/2021/e_Editorial_Ad_Litteram_Journal_December_2021_Edition_Volume_6.pdf
- 6) Editorial Introduction to the December 2022 Edition: Volume 7 "What's in Folklore is NOT in Grilling", Ad Litteram: An English Journal of International Literati (A Peer-reviewed, Open Access, Refereed, Annual e-Journal), ISSN: 2456 6624, Web, https://adlitteramjournal.com/assets/pdf/2022/e_Editorial_Ad_Litteram_Journal_December_2022_Edition_Volume_7.pdf
- 7) Prepared **Study Material** for School of Open Learning (SOL), University of Delhi for B.A. (Hons) English, Sem III, Core Course, **Paper VI: Popular Literature**, Unit 3: Science Fiction on the following texts –
- i. Asimov, Isaac. *Nightfall*, Unit 3a, pp. 60-65.
- ii. Dick, K. Philip. *The Minority Report*, Unit 3c, pp. 71-77.

Link to Study Material: https://web.sol.du.ac.in/info/ba-hons-english-semester-iii



Conference Organization/ Presentations/ Invited Talks or Lectures

- 1) **Presented** research paper titled 'Status of Women in an Islamic Society' in **National Seminar** on "Questions of Human Rights: Indian Society" sponsored by UGC (University Grants Commission) at Moti Lal Nehru College, University of Delhi, New Delhi, 30th March 31st March, 2016.
- 2) Presented research paper titled 'The Home and the Domestic Home as the Site of Inescapability in Mohan Rakesh's Halfway House' in National Seminar on "Home and Beyond: Belonging, Unbelonging, Nostalgia" sponsored by NEIC (North East India Company) at Santipur College, University of Kalyani, Nadia, West Bengal, 25th Feb 26th Feb, 2019.
- 3) **Presented** research paper titled 'Gandhian Way of Education An Assessment of M.K. Gandhi's Educational Philosophy in R.K. Narayan's Swami and Friends' in **International Seminar** on "The Gandhian Way: An Idea whose Time has Come?" sponsored by UGC (University Grants Commission) at Shaheed Bhagat Singh College, University of Delhi, New Delhi, 11th April 12th April, 2019.
- 4) **Presented** research paper titled 'Critiquing Familial Power Structures in Performance: Poile Sengupta's Theatre & Gendered Identity' in **International Seminar** on "Transcending Borders Through Translation & Comparative Literature" at ADM College for Women, Bharathidasan University, Tiruchirappalli, 20th August 2024.
- 5) **Presented** research paper titled 'Resist, Rewrite, Reclaim: A Feminist Reading of *Mangalam*' in **International Seminar** on "Multidisciplinary International Seminar on Culture, Creative Art & Literature" at PG Department of English, Magadh University, Bodh Gaya, 27th September 2024.
- 6) Invited for a special one-day **Special Lecture** on Indian Classical Literature with special focus on Kalidasa's *Abhijnana Shakuntalam*, Amity University Uttar Pradesh, Noida, 31st March, 2021.
- 7) Invited for a special one-day **Special Lecture** on Modern European Drama with special focus on Samuel Beckett's *Waiting for Godot*, Amity University Uttar Pradesh, Noida, 16th April, 2022.
- 8) Resource Person at UGC-CEC. Link to playlist: https://www.youtube.com/playlist?list=PLNsppmbLKJ8JIhn6tvfYt2P6oQ9MohiB7
- 9) Resource Person at Hansraj e-Samvaad. Link to playlist: https://www.youtube.com/playlist?list=PLhueDoSfZI3j7LoVWLae6SfJOSLl4UJSS

Awards and Distinctions

- 1. Qualified **UGC-NET**, UGC, January 2018
- 2. Qualified UGC-NET, UGC, July 2018

Association With Professional Bodies



- Associate Editor, International Journal of Innovation and Multidisciplinary Research (A peer-reviewed, Open Access Journal of Shaheed Rajguru College of Applied Sciences for Women, University of Delhi) ISSN: 2583 4452 (January 2022 onwards) https://www.rajgurucollege.com/Journal-IJIAMR
- 2) **Reviewer**, *Ad Litteram An English Journal of International Literati* (A Peer-reviewed, Open Access, Refereed Annual e-Journal) ISSN: 2456 6624 (December 2017 onwards) https://adlitteramjournal.com

Other Activities (Literary/ Cultural/ Extra Curricular)

- Convened the Annual Magazine of Shaheed Rajguru College (2019-2020) and published the Magazine for the first time in an e-format owing to the pandemic.
 Link - https://www.rajgurucollege.com/images/pdf/Aakriti_2020.pdf
- 2) Co-convened the **Annual Magazine of Shaheed Rajguru College** (2020-2021) and published the Magazine in e-format.
 - Link https://www.rajgurucollege.com/images/pdf/Aakriti_2021.pdf
- 3) Co-convened the **Annual Magazine of Shaheed Rajguru College** (2021-2022) and published the Magazine in e-format and hard print copy.
- 4) Active contribution as **Member of Unnat Bharat Abhiyan 2.0** (**UBA**), a flagship program of MHRD, Govt. of India. Organized a village campaign 'Beat Plastic Pollution' under UBA 2.0 with students of Shaheed Rajguru College and conducted village surveys and social outreach programs, 25th Sept, 2019.
- 5) Active contribution as **Member of the Youth Parliament Society** of Shaheed Rajguru College. Successfully organized 'Samvidhan Divas' held on 26th Nov, 2019 on occasion of Constitution Day of India.
- 6) Successfully organized **UPSC Orientation Program**, 24th Sept, 2019 at Shaheed Rajguru College, University of Delhi.
- 7) Member, Magazine Society 2018, Jesus & Mary College (NCWEB), University of Delhi.

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Piyush B. Chaudhary

(Signature of Faculty Member)